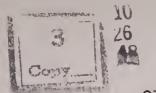
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OFFICE OF STRATEGIC SERVICES
Research and Analysis Branch

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CONCENTRATION CAMPS IN GERMANY

Description

A factual description of concentration camps located within the 1937 boundaries of Germany: their administration and discipline; classification of prisoners, official and unofficial; the routine of camp life; activities and attitudes of inmates.

3 October 1944

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Summary

Concentration camps are among the fundamental institutions of the Nazi regime. They serve to detain or eliminate, without indictment or trial, and without possibility of appeal, any person within the reach of the Nazi machinery inside or outside Germany. By virtue of this constant threat to the life of every citizen, regardless of his real guilt or responsibility, the concentration camps exercise terroristic influence far beyond their physical boundaries.

The actual number of interned persons provides no clue to the numerical strength of the anti-Nazi opposition in Germany; apart from the relatively small stratum of the known opposition leaders and activists, it is more or less a matter of chance who among the opposition may be put into a camp. Chief among the inmates were always great numbers of Jews, for it was against this group of citizens that the Nazis first directed their terror; recent reports, however, indicate that few Jews remain in the German concentration camps, having for the most part been either executed or sent to Polish camps.

The German concentration camps with which this study is concerned are prison camps for political and criminal prisoners under the authority of the Gestapo and the SS, located within the 1937 boundaries of Germany. They are distinguished from prisons, Strafgefangenenlager (under the authority of the Ministry of Justice) and prisoner of war camps (under the authority of the Army).

The camps were first established after the Presidential Emergency Decree of 28 February 1933 had suspended the basic civil rights of the German people and eliminated the safeguards against arbitrary imprisonment. Those who were arrested under

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this, and subsequent Reich and state laws, were interned in the type of compounds known as "concentration camps." Besides serving as places of internment, the camps also serve as training grounds for the SS personnel and as a source for slave labor.

The administrative structure of the camps is geared to the administrative structure of the SS itself. The officials, however, recruit trustworthy prisoners for various subordinate posts, mostly concerned with organization of the barracks life, the supervision of the inmates, and the direction of their work. The appointment of prisoner officials, moreover, is used as an instrument of control over the prisoners' lives, for the Nazis create among the inmates of the camps a distinct stratification by giving one group of prisoners temporary power and control over the others. This method, which is illustrated by the alternating rule of political prisoners and criminals in the camps, has been developed by the Nazis to ensure lack of unity among the inmates.

While punishment in the concentration camps is supposedly governed by an official order issued by the SS official in charge of the entire system, the individual SS-man has almost unrestricted latitude in this regard. The punishments may take the form of restrictions, torture, or death. Especially in the case of Jewish prisoners, the punishment may take the form of "revenge," for the Nazis consider Jewish prisoners as hostages for the acts of Jews outside Germany.

Prisoners are committed to concentration camps under a variety of charges. According to the nature of these charges, the prisoner wears a special triangular emblem upon his costume. The major groupings are: political prisoners;

criminals; asocials; Jehovah's Witnesses; homosexuals; emigrants; "race polluters," Norwegians, Poles, German army deserters, black marketeers, second-termers, the insane, blind, and deaf also wear distinctive insignia.

These prisoners comprise "vertical groups" within the society of the prison camps and carry social and political implications important to the social life of the internees. The political prisoners form the most significant class, enjoying a somewhat cohesive social existence. The criminals also have a special standing within the prison community, but this is due more to their use by the administration than because of any internal factors. The asocials are a large, somewhat amorphous group, whose crimes are often ill-defined and whose group life is on a low level.

Cutting across these so-called vertical groupings are other groups based upon factors of race, nationality, length of servitude, etc. With the exception of the Jews, none of these unofficial "horizontal" groupings is distinguished by any special badge.

Life within the camps, aside from the limited cultural activities which the men might attempt to pursue, is thoroughly regimented. A thirteen-hour work day is devoted to heavy labor including considerable war work. The food and medical care are sub-standard. Deaths and suicides are common, and in some cases suicides have actually been encouraged.

The prisoners have developed their own code and rules of conduct. Most important is the co-operative group life of the men, who form small self-help units designed to provide means for education and social intercourse, to augment the food supply, etc. The political prisoners, as representatives of the most cohesive and active element, are leaders in organizing such units. There is also some secret religious

 activity. The prisoners' code regards escape as an antisocial act, because an entire camp is punished for the acts
of an individual. If, however, the escapee is considered
of real importance to the underground, the prisoners are in
some cases willing to make an exception in their judgment.
On the other hand, the prisoners practice as much secret
sabotage as possible. They have purposely constructed
flimsy camp structures, buried tools, and slowed down work.

Lately, the Nazis have apparently taken an increasing number of people out of the camps and sent them as special formations to the front. Furthermore, the manpower shortage may have compelled the Nazis to use more inmates for war work, either in the camps or in nearby plants. It would be incorrect to infer, however, that this has depleted the concentration camps to any great extent or improved the lot of the interned. Numerous reports state that, with the rapidly deteriorating military situation, the Nazis are rounding up more leaders and members of the potential opposition.

The herding together of large numbers of anti-Nazis in isolated and well-guarded camps would enable the Nazis to use the prisoners as political hostages in the hour of final defeat, for their physical extermination could be accomplished in a matter of minutes.

The appendix discusses only concentration camps within the 1937 boundaries of Germany and lists all camps known to have been in operation at any time between 30 January 1933 and 30 March 1944. An effort was also made to compile references to camps of unknown location. A map showing the known camps is appended.

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CONCENTRATION CAMPS IN GERMANY

I. LEGAL BASIS FOR DETENTION

Concentration camps were first established in Germany after the promulgation of the Presidential Emergency Decree of 28 February 1933. This decree, "in the interest of state security," suspended the basic civil rights of the German people for an indeterminate period and thereby eliminated the legal safeguards against arbitrary imprisonment. Though specifically directed against Communists, this decree was eventually interpreted by the courts as applying to all "enemies of the state" whose detention was considered necessary for state security. An explicit legal basis for the camps was introduced in the rules governing protective custody (Schutzhaft) laid down in a circular of the Reich Ministry of Interior, 12 April 1934.

From the beginning of the Third Reich, it became the general practice to place two groups of prisoners in concentration camps. The first group included persons who were considered to be either enemies of the state or otherwise undesirable but who could not be convicted of any crime. The second group consisted of persons who had been convicted of crimes and had served their legal sentences but who were still considered too dangerous to be released.

Other types of persons were also placed in prison camps. Under the Criminal Code, Section 42e (law of 24 November 1933), courts were empowered to sentence habitual criminals, who had committed new crimes, to indefinite terms in prison camps (Strafgefangenenlager). Furthermore, by the decrees of the Prussian Prime Minister of 13 November 1933 (II C. II 31 No. 336/33) and of 10 February 1934 (II C. II 32 No. 27/34) dangerous habitual criminals, who had not necessarily committed new crimes, could be taken into

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amounted practically to protective custody. The prison camps to which such persons are sent should be distinguished from the better-known concentration camp and attention will be directed to this latter type.

Persons arrested and sent to concentration camps come under the authority of the Gestapo. Release from the camps is at the discretion of the Gestapo, and the courts have decided that Gestapo prisoners have no legal access to regular courts. Paragraph 7 of the Prussian law of 10 February 1936, moreover, denied such prisoners access to the administrative courts.

In some cases, criminals have been transferred to concentration camps because the regular prisons were over-crowded. The Ministry of Justice maintains jurisdiction over the transferred prisoners until the completion of their terms, after which they may be detained under the jurisdiction of the Gestapo.

Most prisoners in the concentration camps fall into the first group noted above; they are persons considered to be enemies of the state or otherwise undesirable in the eyes of the regime.

The German Government does not publish any official data on the activities of the Gestapo or on the number and location of concentration camps, nor is official material available from any other government during the period 1933-1939. Consequently, in the preparation of this study the only sources for this period are reports of the several German political parties in exile, together with information gathered from former prisoners in the various camps. After 1939, reports on these camps were issued by a number of governments-in-exile, and when considered reliable these reports have also been used.

II. PURPOSE AND ADMINISTRATION OF THE CONCENTRATION CAMPS

In addition to the primary function of imprisoning enemies of the state and certain others, concentration camps also serve to train SS men in brutality, in methods of breaking civilian resistance, and in experiments for rendering opposition elements harmless. Until 1940 every member of SS Deathhead Units (SS Totenkopf Standarten) spent at least three months of his training as a guard or officer in a concentration camp. 1

The very existence of the camps serves to intimidate and reduce opposition among the population at large and thereby acts as a deterrent to opposition to the Nazi regime.

This function is achieved by indirect methods. For example, released prisoners are required to sign a statement that their imprisonment was voluntary, that they have been well treated and that no brutalities have been committed by the camp authorities against them or anybody else to the best of their knowledge. Each prisoner is examined before he is allowed to leave the camp, and no one is permitted to leave if his body shows any sign of torture. The released prisoners are required to report to the Gestapo offices regularly (in some cases twice a day), and are forbidden to speak to anybody about their experiences on pain of re-incarceration.

The inhabitants of the concentration camps provide a source of slave labor. The camps and all the surrounding buildings, installations, and roads have been built by the prisoners. Prisoners have also been used to drain marshes, etc. Many of the camps contain state factories where a great variety of goods is manufactured.

No information is available on the administration of concentration camps before 1936. Probably the local Gestapo

^{1.} Bruno Bettelheim: "Individual and Mass Behavior in Extreme Situations" Journal of Abnormal and Social Psychology, Vol. 38 No. 4., Oct. 1943, p. 417.

officials were in charge of the camps. The Prussian law and decree of 10 February 1936 placed concentration camps under the authority of the Gestapo, a provision which was later informally extended to the whole Reich.

After 1936 SS Obergruppenfuhrer Theodor Eicke was put in charge of all German concentration camps and was given the title. Leader (Commander or Inspector) of SS Deathhead Regiments and Concentration Camps / Führer (Kommandant oder Inspector) der SS Totenkopf Standarten und der Konzentrationslager ! Eicke was responsible only to Reichsführer SS Himmler. Since 1937 bicke and his staff have had their headquarters outside the Sachsenhausen concentration camp near Berlin. 2 Even after the incorporation of the SS Totenkopf Standarten in the Waffen SS as SS Panzer Grenadier Division Totenkopf, this staff remained officially in charge of the concentration camps. 3 Eicke was reported to have died on 26 February 1943, but there has been no official confirmation of his death or information on his successor. 4 It is possible that either SS Obergruppenführer August Heissmeyer, the Inspector General of all German boarding and party schools, or SS Obergruppenfuhrer Erger was put in charge of the camps.5

A. Administrative Officers

Every camp has a Camp Commander who is responsible only to the Leader-Inspector. The Camp Commander has a dual

5. CID #47292.

^{1.} R & A #90. Public Order, Police and Elite Guard, 13
November 1942, p. 60.

^{2.} Danziger Vorposten, 26 January 1939; also interrogation of two former prisoners of Sachsenhausen who worked on this building.

^{3.} R & A #90. Public Order, Police and Elite Guard, 13 November 1942, p. 78.

^{4.} New York Times, 4 March 1943.

role, for he is in charge of the SS camp and at the same time is supervisor and supreme commander of the concentration camp. 1

Usually the Camp Commander holds at least the rank of Sturmbannführer and has under him the Commander of the Protective Custody Camp (Kommandant des Schutzhaftlagers). This official holds at least the rank of a Hauptsturmführer, and has more to do with the daily life of the prisoners than his superior. The Camp Commander appoints his staff, consisting of thirty to forty noncommissioned officers (Rottenführer and above) and a few commissioned officers (Untersturmführer and above) as chiefs of the hospital, kitchen, post office, bureau of construction, etc. Most of the noncommissioned officers are in charge of one or more barracks (Blocks), with the title Barrack Leader (Blockführer). Many of the Barrack Leaders are "old fighters" of some years' standing in the SS or the party; consequently, they are older men than the guards. The Barrack Leaders are in frequent contact with the prisoners since they usually inspect the barracks twice a day.

B. Guards

Until 1940, every member of the SS Deathhead Units was required to perform guard duty for at least three months. Since 1940 guard duty has been performed more and more by men from the Allgemeine SS who have been made reservists of the Deathhead Units, and some reports state that SA men and disabled soldiers function as camp guards. The number of guards in each camp is between 250 and 300. Their duties require them to man the machine gun towers, to perform sentry

2. CID #37292, 19 May 1943.

^{1.} The larger concentration camps, like Sachsenhausen, Dachau, or Buchenwald, are parts of big SS camps.

duty, to guard prisoners working outside the camp, and to be on the alert for any emergency.

C. Prisoner Officials

The Commander of the camp appoints trustworthy prisoners as prisoner officials. The highest prisoner official is the Camp Senior (Lageraltester). He controls all the other prisoner officials and exercises as much power as a Blockführer. Important, too, is the Chief Foreman (Obercapo) who is responsible to the Chief of the Construction-Bureau (Bauführer) for the work done in the camp. Next in rank is the Chief Clerk (Lagerschreiber) who in most camps has his own office. Appointments are also made to lower posts such as foremen (Capos), minor clerks for the administrative offices, and helpers in the hospital and in the supply room, etc. All these prisoner officials are appointed by the Commander or the commissioned officers. Sometimes the camp officials use prisoners for their own purposes such as cleaning quarters, shining shoes, etc., or they may select a prisoner to serve as a personal orderly (Kalfaktor).

The <u>Blockführer</u> also appoints prisoner officials to help him run the barracks:

Barrack Senior (Blockältester) who commands the barracks and is a substitute of the Blockführer;

Barrack Clerk (<u>Blockschreiber</u>) who keeps a roster of the prisoners and handles the mail;

Foreman (Capo) who is responsible for the efficiency and speed of the prisoners' work;

Room Senior (Stubenältester) who is responsible for the cleaning and order of the room and the inventory;

Canteen Man (<u>Einkäufer</u>) who handles the purchase of toilet articles and food for the prisoners at the canteen;

Barber (<u>Friseur</u>) who shaves the prisoners twice a week and cuts their hair every second week.

The Barracks Seniors and Room Seniors have the privilege of appointing barracks orderlies (Stubendienst). These are the only prisoner officials appointed by fellow prisoners.

The administration also employs a group of secret prisoner officials, called <u>Kontrollore</u>, whose purpose is to report on the conversation of prisoners and to watch for any who do not work. This informant's role is one which is both hated and feared by the prisoners.

Prisoner officials may report to the SS an infraction of the rules by a fellow prisoner, but they are not allowed officially to mete out any punishment. Actually, however, they have been known to beat prisoners in front of the SS, and often prisoners have been killed by prisoner officials under these circumstances.

An inmate, in order to become a prisoner official, must have been in the camp a long time and must have a good record. On an average there are about three prisoner officials to every hundred internees.

Until 1938 Jews were seldom used as prisoner officials. Later they were put in charge of Jewish barracks and working groups in order to isolate the Jews even more from the other prisoners. The Belgian Information Center, New York, reported that in a concentration camp at Breendonck, Belgium, German Jewish internees have served as prisoner officials.

D. Political Policy of the Administration

It is the policy of the SS Administration to play one group of prisoners against another in order to prevent any common action by the internees. This goal is most commonly achieved by alternating the appointment of the prisoner officials between the two most important groups of prisoners. The political prisoners will be put in charge of the camp

while the spying functions of the <u>Kontrollore</u> are assigned to criminals. After a certain time has elapsed, this division of functions is reversed; the criminals assume control of the prisoner officialdom and the politicals become the <u>Kontrollore</u>.

When the camp is run by the criminals, corruption usually prevails. The SS administration thus faces a dilemma: the political prisoners are the most honest and, reliable and successfully root out the corruption engendered by the criminals; at the same time, they comprise the most politically conscious, best organized group within the camps.

For obvious reasons the political prisoners seek to have their best men appointed to the prisoner posts. They also endeavor to place men in the clerk's office where they may be able to secure information on releases and other matters. While the political prisoners are in power the criminal Kontrollore report every move of the politicals to the SS.

By thus playing off these prisoner groups against each other, the SS administration is assured of being successful in its application of a "divide and conquer" policy.

^{1.} In 1938 the criminals were in power in Buchenwald.

During this period a large amount of food was smuggled in by SS men and distributed to well-to-do prisoners by the criminal prisoner officials. This racket was broken by the political prisoners and ended with the imprisonment of some SS men and the punishment of the criminal prisoners. After this incident, the political prisoners took over and kept their offices until the middle of 1939 when the SS administration decided that they were becoming too powerful.

III. PUNISHMENT IN THE CAMPS

In June 1935 an order prescribing discipline and punishment for use in concentration camps was issued by SS Obergruppenführer Theodor Eicke. This order, called Disziplinar und Strafvollzug für das Gefangenenlager, was drawn up originally for Camp Esterwegen, but later was used as a pattern for other camps. This document is important in revealing the official attitude of camp authorities toward prisoners, but its application is limited by the fact that every SS-man is at once judge and executioner who can punish the prisoners at any time. SS men have given prisoners impossible orders and then have slain the prisoners when the orders were not carried out. SS men have shot prisoners on the spot without previous warning or questioning. In short, the official camp orders or penal regulations have no binding effect upon the guards and officials. The prisoners have no rights, no protection, and are subject to the arbitrary power of the SS administration.

The introduction to the <u>Disziplinar</u> reveals the severity and wilfulness which characterize the manner in which punishment is inflicted. It reads in part: "Tolerance means weakness. In recognition thereof, ruthlessness will be exercised when the interests of the Fatherland are at stake. The penal regulation will not affect the misguided but corrigible inmates. As for political agitators and intellectual demagogues, regardless of their persuasion, let this serve as a warning to them -- that if they are ever caught they will be grabbed by their throats and will be silenced after their own communistic methods."

^{1.} Der Strafvollzug im 3. Reich published by Union fuer Recht und Freiheit, Prag, 1936, p. 20.

This document was smuggled out of Germany in 1935 and published for the first time in the Manchester Guardian, and later in a number of books and pamphlets.

Punishment in the camps may be inflicted upon the prisoners, individually or in groups. Individual punishment may originate with a report either by an SS man or a prisoner official to the camp administration. Frequently an SS man will himself administer the punishment without reporting the prisoner's offense (a situation preferred by the prisoners), or the individual may be both punished and reported. For minor infractions a prisoner may be forced to stand at attention for a long period of time. This form of punishment may be imposed for at least a week, the prisoner reporting daily to the administration building for his stint. Minor infractions are also punished by withholding of mail or food, or by punishment drill. For major violations a prisoner may be hanged by his wrists from a tree for a period of from one to eight hours. Other major chastisements include flogging -- 25 to 100 lashes -solitary confinement, or transfer to the punishment company. A prisoner may be punished by one or several of these methods.

The death penalty is meted out for sabotage, attacks upon the SS personnel, disobedience to orders, refusal to work, etc.

The ordinary prisoner more often receives collective punishments rather than individual punishment. This second type of penalty is imposed upon all prisoners if, for example, an escape is attempted or if the work performance is judged insufficient. In such cases, all the men will be subjected to one or more of the following punishments en masse: standing at attention; punishment drill; payment of fines; lengthening of working hours; deprivation of food, tobacco and mail; denial of medical care.

Collective punishment is frequently meted out as "revenge" and is most often imposed upon the Jewish prisoners.

Occasionally, other prisoner groups and sometimes the whole camp are subjected to this kind of treatment. The camp administrations naturally follows the Nazi Party line in holding Jewish prisoners responsible for allegedly hostile acts committed by Jews anywhere, but it also considers the prisoners of other categories as hostages for all other members of their category outside the camp, anywhere in the world.

^{1.} In 1937 English and other foreign newspapers published reports on conditions in German concentration camps. The camp administration answered this by putting all Jewish prisoners for two months in specially prepared barracks without light and ventilation. Jewish prisoners were required to write letters to friends in other countries, asking them to stop the "atrocity stories" or else the Jewish prisoners would be punished. Such a letter is in possession of the American Jewish Congress Library in New York.

In November 1938, following the killing of vom Rath in Paris, all Jewish prisoners in Buchenwald were punished by deprivation of mail, food, and medical care. After the bombing in the Munich Beer Hall on 9 November 1939, the SS authorities in Buchenwald executed twenty-seven Jews and punished the other Jewish prisoners by depriving them of food for five days. In May 1936, all Social Democratic and Communist prisoners of Dachau were punished as revenge for a political demonstration in Munich. There have been many similar incidents.

IV. PRISONER GROUPS AND CAMP LIFE

The prisoners in a concentration camp form a society, in which the different categories and groups of prisoners assume roles, Like any other large number of people who may be thrown together, they work out a system of cooperation and routine to smooth somewhat the difficulties of their life. This society of prisoners, like any other society, has its own standards by which to evaluate individuals and groups of prisoners, its own group-relations, its powerful leaders, its common man, and its "outsider."

When a prisoner is interned, he is placed by the SS authorities in what might be called a "vertical group" which is determined by the reason for his arrest. He also falls into some "horizontal group" which is determined by his "race," his nationality, and the length of time he has served.

A. Vertical Prisoner Groups

Membership in a vertical prisoner category is officially indicated by the triangular insignia every prisoner wears on the left breast of his jacket and on his right trouser leg. The prisoner's number is placed below the triangle.

1. Political Prisoners: Red Triangle. The category of the political prisoners includes all who were imprisoned for political reasons. In the society of the camps the politicals are the elite group and expect to be treated as such by the others. No effort is made, however, to keep men of differing political opinions apart. The politicals are the oldest category in the camps, and during the first years of National Socialism consisted mostly of Communists, Social Democrats, and trade unionists. As former members of left-wing organizations, they found it comparatively easy

to develop an organized community with a high standard of morale. Political prisoners of the other parties (including Nazis), who came later, formed a minority in the ranks of the political prisoners. Adaptation to camp conditions was difficult for these new prisoners, and they willingly accepted the leadership of the well-organized left-wing prisoners. Beginning in 1936, more and more non-political persons, such as malingerers and rumor-mongers (Miesmacher und Kritikasten) joined the category of political prisoners, but they too had to accept the existing leadership, because its advice and experience were important to the newcomers.

2. Criminals: Green Triangle. This category consists mainly of confirmed criminals who have been committed to a camp after having served one or more terms in penitentiaries. A smaller group of ex-convicts were brought to the camps for "preventive" custody following the round-ups of former criminals from 1935 to 1939. To the same category also belongs a small number of prisoners who were sentenced for killing or robbery in connection with political affairs.

The criminals are a powerful group in the camp society — not as a consequence of their group life or morale, but because many prisoner officials are drawn from their ranks. In the capacity of <u>Capos</u>, for example, they have proved to be more relentless than members of other categories. Their development into an organized group is difficult, however, because the criminals are much less willing than the politicals to make personal sacrifices in the interests of their fellows. The many instances of corruption on their part and their bad behavior as prisoner officials make the criminals a distrusted and sometimes hated group in the society of prisoners.

3. Asocials or "Work-shy" Prisoners: Black Triangle.
This category of prisoners originally included vagrants

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and habitual beggars. Later the group was enlarged by the addition of persons who came into conflict with the welfare authorities for failure to support their families, divorced wives, or illegitimate children. Beginning in 1935, more and more individuals were sent to the camps as "asocials" -- persons who had not complied with the labor regulations, i.e., had changed jobs without approval of the Employment Office, had refused to accept a job offered by the Employment Office, or had taken part in labor disputes.

From 1937 to 1939, the category of asocials was further enlarged as a result of round-ups especially among gigolos, nightclub waiters and entertainers, small craftsmen, and repairmen. The two latter groups, obviously, served as a source of cheap labor. Quite a number of lower and intermediate officials of the different Nazi organizations have been incarcerated for drunkenness or disorderly conduct and joined to the asocial group. After the conquest of Austria, whole tribes of Gypsies were jailed as asocials.

The numerous round-ups have made the asocials the largest category in the concentration camps, but at the same time they are the lowest group in the social structure of the prisoners. Unlike the politicals, the asocial prisoners, because of their widely diverse background, do not form a community; nor are they capable of developing into a group of individualists like the criminals. The more intellectual elements among them seek to make contact with either the politicals or the criminals in order to establish some tie with the important prisoner groups.

4. Jehovah's Witnesses: Violet Triangle. Jehovah's Witnesses (Ernste Bibelforscher) are a small religious group with a high morale. Even in the camps their organization continues, and their leaders speak freely to anyone about

their ideas. They are imprisoned for being conscientious objectors and for their refusal to give the Hitler salute; as a religious group opposed to National Socialism they refuse to go underground. To prevent them from propagandizing in the camps, they are sometimes separated from the other prisoners by transfer to a punishment company. But such acts encourage their solidarity. They are awaiting the Judgment. Their belief that they will be the executors of God's will at the Judgment Day gives them a moral power of resistance that is superior to that of any other group in the camp. Every hardship they undergo they consider a test by Jehovah to discover the faithful. Jehovah's Witnesses are respected by all prisoners, even by those who do not share their opinions.

- 5. Homosexuals: Pink Triangle. The homosexuals are a small category; the majority were convicted in the courts as homosexuals and, after serving their terms, were sent to the camps. As the result of denunciations, politicals or criminals have been put in this group and a number of Roehm's followers as well. The homosexuals do not, however, consider themselves a group. Like the asocials, they attempt to make contact with the more powerful prisoner groups and have no significance as a group in the society of the prisoners.
- 6. Emigrants: Blue Triangle. The emigrants consist mostly of Germans who have returned from foreign countries hoping to find better living conditions in the new Germany. Many have been in the French Foreign Legion, or workers in Belgium or France. They were sent to the camps because they could not satisfactorily explain the reasons for their return, and the Gestapo suspected they might be spies or couriers for the underground. A number of Jews, who either returned to Germany voluntarily or were caught trying to enter the

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country without a passport, belong to this category. A number of stateless Jews are also included.

The emigrants have no community life at all; but, as individuals, they have connections with all the important groups, including the asocials.

- 7. "Race Polluters": Black Triangular Frame. The so-called "Race Polluters" (Rassenschänder) are mostly Jewish prisoners. Some of them had served terms for violating the prohibitions against cohabitation between Jews and gentiles included in the Nuremberg laws; others were sent to a camp following a denunciation. The non-Jewish prisoners in this category are called Artvergessen ("one who forgets his race"). Mainly Jewish, this group has contacts with the political, criminal, and asocial Jews, and often forms a bridge between them.
- 8. New Categories since 1939. Since the beginning of the war, additional categories of prisoners have been created. These include:

Norwegians: insignia, black "N" in a red triangle;

Poles: insignia, black "P" in a red triangle;

German army deserters and other army personnel:

insignia, black "SAW" (Sonderaktion Wehrmacht) in a red

triangle;

Black marketeers: insignia large "E" (Erziehungs-gefangene; literally, "a prisoner to be re-educated").

9. Other Insignia. Certain insignia used in the camps do not represent categories of prisoners but refer only to a special matter relating to the individual prisoner. For example, second-termers (Zweitmalige) wear a color bar over the prescribed triangle. In some camps such prisoners are

^{1.} British Civil Affairs Handbook, Part 11, ch. VI. Appendix I; CID 65808.

put in the punishment company; in other camps they are restricted in the matters of mail, money, or smoking.

A prisoner who has tried to escape or one who has lived in the neighborhood of the camp and presumably knows the surrounding area is required to wear a red mark below the triangle, signifying "danger of escape." Prisoners with this sign are never used in work outside the barbed wire enclosures.

A yellow badge on the right arm with the word <u>Bloed</u> (Idiot) is worn by prisoners who have become mentally unbalanced as a consequence of torture or imprisonment. Such prisoners do only easy work in a special unit, but they are in constant danger of being sterilized. Blind and partially blind prisoners wear a yellow badge with three black points; they are exempt from punishment if they fail to salute an SS man. Deaf prisoners wear the same insignia.

The proportion of prisoners in each of the major categories (all camps taken together) is estimated as follows:

What have been called the vertical groups are determined by the official designation of the prisoners. Within these vertical groupings, as has been shown, a certain amount of internal group life is achieved. But overriding these vertical lines are factors of race, nationality, length of internment, etc., which lead to the formation of what may be defined as horizontal groupings. In other words, a prisoner may belong to the asocial group (his vertical category) and wear the official black triangle, but may also be a newcomer, an old-timer

^{1.} A small number of successful fakers have managed to acquire this badge.

or an Austrian and thus belong, in the terms of the prisoner society, to a horizontal category.

B. Horizontal Prisoner Groups

l. <u>Jews</u>. The Jews are the most prominent horizontal prisoner group. They wear a yellow triangle superimposed upon the triangle specifying the official (vertical) category, thereby forming a six-pointed star, the so-called Star of David. The criteria for determining Jewish ancestory are more severe in the camps than those laid down by the Nuremberg laws: one Jewish great-grandparent is sufficient. Jewish prisoners in any category are treated more harshly than the non-Jews.

According to recent reports, very few Jews are now in German concentration camps because most of them were deported to the large Jewish camps in Poland in 1942.

- 2. Nationalities. Various nationalities in the camps also form groups. When, after 1938, Austrians were brought to the camps, they did not get along with the German prisoners. This nurtured a common feeling among all Austrian prisoners irrespective of their categories or "race"; even after relations between the two groups improved, the Austrians maintained their national feeling, although it was not so strong as in the beginning. A similar situation developed among the Czechoslovakian prisoners who had fewer difficulties with the Austrians than with the Germans. Very little is known about the other national groups in the concentration camps, except that some of them are kept in separate camps.
- 3. Newcomers and Old-timers. Groups also develop on the basis of the length of time a prisoner has served:
- a. The Newcomers. Prisoners enter a camp either in large groups as victims of round-ups, or individually after serving in prison. In some camps, the newcomers are

flogged as soon as they are received, in others they must stand at attention and go without water for two days, etc.

During the first weeks they are called for extra fatigue and special drill at night, in order to "break them in."

Most of the suicides occur during this period. A newcomer remains in this category until another transport arrives, whereupon he loses his special status and slips into the ranks of the ordinary prisoners.

- b. The Old-timers. Prisoners who have been in the camp more than three years call themselves "old-timers." They know the SS officials and in some respects receive better treatment from them. They are usually able to avoid hard work and are punished less frequently than the other prisoners.
- 4. Honor Prisoners. Little is known about the "honor prisoners" (Ehrenhaeftlinge). In nearly every camp there are a few of them. They are probably former high SS officials who were put into the camp for failure in their duty. They sometimes wear the political insignia, sometimes none at all. They live outside the Schutzhaftlager, keep apart from the other prisoners, do no work, and have very close contact with the SS administration.
- 5. Punishment Company. The punishment company is the only group where prisoners of all categories and "races" are lumped together. They are completely isolated from the other inmates, deprived of mail and tobacco, and permitted no time off.

 Jehovah's Witnesses and second-termers often spend their whole imprisonment in the punishment company; others are confined for a limited time only.

C. Camp Routine and Food

l. Schedule. The schedule is not the same for every camp, but until 1939 the working day was usually thirteen

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^{1.} The former camp commander of Lichtenburg was an honor prisoner in Buchenwald in 1939.

or more hours. The daily schedule during 1936 to 1939 was approximately as follows: 13 hours were devoted to work; 2 hours to formations and roll calls; $l_{\overline{z}}^{\frac{1}{2}}$ hours to meals; $6\frac{1}{2}$ hours to rest; and 1 hour to free time. Some camps worked seven days a week; in other camps Sunday afternoon was taken off. With the beginning of the war, however, the work day increased to fifteen or sixteen hours.

- 2. <u>Work</u>. Before 1939, the chief work of the prisoners was building the <u>Schutzhaftlager</u>, the <u>SS-Lager</u> and necessary installations. The abundant supply of slave labor permitted the camp administrations to make wide use of manpower, especially in the vast drainage projects that were initiated in the early years of the Nazi regime. After the beginning of the war the prisoners were used more and more for war work.²
- · 3. Food. Food in the concentration camps is similar to the food in the German prisons. The daily ration consists of:

2 cups of ersatz coffee; 300 grams of bread (low quality);

l plate of vegetable soup (mostly turnip) sometimes with pieces of specially prepared whale meat, called Polaris; a piece of fish or cheese twice a week.

Before 1939 some camps had good canteens where the prisoners could buy extra food, but these were abolished after the war began.³ It has been reported that a parcel food service has been established in Dachau since October 1942.

During the winter, many prisoners are constantly ill, because of the fatless food.

4. Medical Care. The SS doctor in charge of the prison hospital (Revier) does not consider himself responsible for the

^{1.} Report by Belgian Information Center, New York, 6 December 1943.

^{2.} Central European Observer, London, July 1942; CID 65808, 24 March 1944.

^{3.} Ibid., London, July 1942; CID 50705, 1 December 1943.

health of the prisoners. Medical examinations and treatment are in the hands of prisoner officials, and even dentistry and minor operations are done by them. It is seldom that a doctor is allowed to work in the Revier; most of the treatment is in the hands of men who were once members of the army medical corps, usually during the last war, or others who have no medical knowledge at all.

Since the treatment in the Revier is sub-standard (often no drugs or bandages are available), many prisoners prefer to treat themselves, but complicated operations and amputations are done by SS doctors in the SS hospital.

Deaths and Suicides. The estimated annual death rate for German concentration camps during the period 1938-1939 (excluding killings, executions, and suicides) was 15 percent. Many of the deaths are the consequence of extreme malnutrition; during the winter months pneumonia claims many victims.

Suicides occur frequently, because the SS administration encourages the practice. Prisoners placed in solitary cells are often given a length of rope. Prisoners who are disliked by their <u>Blockführer</u> may be given a rope and ordered to kill themselves. If they are still alive on the next day, they are beaten up by the <u>Blockführer</u> and the order is repeated. This sometimes goes on for weeks, until the prisoner commits suicide, or the <u>Blockführer</u> tires.²

D. Activities and Attitude of the Prisoners

The SS administration tries systematically to destroy a prisoner's personality. In the midst of the organized

This estimate was made in London (August 1939) after interrogations of former prisoners who worked in a camp hospital.

^{2.} In Dachau (1938) a special order on suicides was issued. It announced that prisoners who try to commit suicide and do not succeed, prisoners who try to prevent another prisoner's suicide, and prisoners who try to bring back to life a prisoner who has committed suicide will be punished by twenty-five lashes and confinement in a solitary cell.

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the framework within which groups or individuals find
their place and their functions. As a whole this prisoner
society opposes the terror of the administration, fends off
the attacks upon the individuality of its members, and
defends and preserves their desire to remain human beings.
The purpose of the social organization of the prisoners is
to overcome the rigidities and barriers of the official
system of classification by race and crime.

1. The Prisoners' Code. The prisoners have their own code and rules of conduct by which an individual prisoner is evaluated: he is put in important positions, he is isolated and even killed as a traitor if by violating the code he endangers the society or the life of its members. 1

The most important rule of conduct is: Don't draw attention to yourself. It is dangerous to be better or worse than the average. A good prisoner does no more or less work in the barracks or on a job than is absolutely necessary in order to be left alone by the SS.

2. Cultural and Political Life of the Prisoners. Most of the prisoners live in small groups. The political prisoners form "collectives" of three to six men who try to dwell in the same barracks and work in the same groups. The prisoners pool their money and jointly buy food in the canteen; they endeavor to keep some stock for an emergency. Every member of such a collective is bound to help the other members. and can count on their help. This system of mutual help makes life in the camp much easier. The political prisoners are, however, not interested in getting new members for their

^{1.} In Buchenwald (1939) two prisoners were killed as informers by their fellow prisoners.

is very carefully questioned before he is allowed to join.

The main interest of the political prisoners is to keep their cadre alive -- not to recruit new members.

During work or at night the collectives have discussions or lectures on political or scientific subjects. A steady contact is maintained between the different collectives for the purpose of sharing news and information. The non-political, intellectual prisoners also establish small discussion groups which are sometimes influenced by the political prisoners. The discussions and lectures are an important part in the life of the prisoners because they help to counteract the effects of regimentation.

The possession of any writing material, however, is dangerous, because the administration views it as an attempt to smuggle messages out of the camp. Prisoners are frequently rounded up so that the SS may examine the contents of their pockets.

Songs and poems are often written by the prisoners and nearly every camp has its own "official" camp song.

- 3. Religious Activities. Although religious exercises are prohibited and punished by the SS, services are held in secrecy. Catholic and Protestant clergy conduct services for members of their faith. The Jehovah's Witnesses hold regular services in their barracks. Orthodox Jews secretly observe their religious customs. In view of the rigors of camp life, however, Rabbis have freed orthodox members from the necessity of observing the dietary laws (Kashruth) of the Jewish religion.
- 4. Treatment of Personal Property. In the prisoners' society the concept of private property has been changed. The personal belongings of a member of a collective go to

Prisoners the collective in case of his release or death. do carry a few personal belongings in their pockets or in their breadbags, but these things are theirs only so long as no SS man cares to take them away.

Stealing among companions, is one of the worst crimes a prisoner can commit, The prisoners' code requires that the guilty man be beaten and ostracized.

Some prisoners make tools which they use for repair jobs on false teeth, eyeglasses, etc. In order to have raw materials for this work, they are often compelled to steal the eyeglasses and the false teeth of dead prisoners. is, however, dangerous because the SS prescribes heavy punishment for corpse robbing.

Attitude toward Escape. In the first years of the concentration camps some prisoners managed to escape. 1 Since 1936 the security measures in the camps have been so well organized that there are almost no possibilities of getting away. 2 Since all the prisoners are punished if one of them is missing, escape is considered by the prisoners as an anti-social act. 3 The political prisoners often discuss this matter and the general opinion is: A prisoner has the moral right to escape only if he is of real importance to the underground.

When two men escaped from Buchenwald in December 1938, 3. the whole camp was forced to stand at attention in the bitter cold for nine hours. Fifty prisoners were reported

to have died during this episode.

Gerhard Seger escaped in 1933 from Oranienburg, and Hans Beimler in 1933 from Dachau. Quite a number of prisoners escaped in 1934 from the camps near Papenburg and succeeded in getting to Holland.

In 1938, two prisoners escaped from Buchenwald after killing an SS man. One of them was captured two weeks later in Germany; the other escaped to Czechoslovakia, but was handed over to the Gestapo as a consequence of the Munich agreement. Both were court-martialed and hanged in Buchenwald in front of the other prisoners.

6. Possibilities of Resistance. Since every form of open resistance is punishable by death, prisoners can show their opposition only by cleverly concealed acts of sabotage.

Sabotage is attempted by individuals and groups on all possible occasions. The prisoners bury scrap metal, whole boxes of nails and screws, unregistered tools, etc. When constructing new buildings, they fill the empty spaces between the walls with paper and coal in order to make them more combustible in case of a fire. Occasionally, a kind of passive resistance is conducted by the prisoners; since it is not possible to work slowly, they do the same job over and over again, or do it the most complicated way in order to consume more time.

Appendix. CONCENTRATION CAMPS LOCATED WITHIN GERMANY (As it was before 1937)

Key to Abbreviations

Bel. Inf	Belgian Information Center, New York
Crim	Criminal prisoners
ECRFPA	Europäische Konferenz fuer Recht u.
	Freiheit.
	Paris Nov. 13.37
Mil. pers	Military personnel
NPG	Normal prisoner group, consisting of:
	political, criminal, asocial, Jewish,
	emigrant, homosexual, Bible Students,
	"race corrupter" prisoners
Nor. Inf	Norwegian Information Center, New York
OWI	
PIFP	Personal interrogation of former
	prisoners
POW	Prisoners of War
Pol. Rew	
	Polish Information Centre, N.Y.
SA	
S3RPR	
	by Union fuer Recht u. Freiheit,
	Prag 1936.
SPDLO	
	of Germany, London March 1938
Stalag	
SS	
UNLNY	·
	New York

Identification of German Concentration Camps

Many of the small camps, listed in the following schedule; were set up between 1933 and 1935, but were dissolved after 1937. At the beginning of the war a large number of the dissolved camps were reopened as concentration camps for prisoners from the occupied countries. Beginning in 1941, many new large camps were set up and at the same time some of the old camps were enlarged and placed in use as prisoner of war camps.

Estimates of the Present Number of Prisoners

A reasonable estimate of the present number of prisoners in the German concentration camps within the 1937 boundaries of the Reich ranges from a low of 170,000 to a high of 370,000. These figures have been arrived at by the following computations: in the case of the lower figure, the population of

the concentration camps definitely known to be in existence have been totalled; in case of the higher figure, it has been assumed that all camps listed are still in existence and where the prisoner population is not known an estimate has been made.

Since there are large numbers of prisoners of non-German nationality known to be in German concentration camps, it is impossible to give a nationality breakdown of the prisoners in the concentration camps.

IDENTIFICATION OF GERMAN CONCENTRATION CAMPS

		Adminis-	Geographical	phi cal	Numbe r			Last		
		trative	coordinate	nate	of	Type of.		date of		
	Location	district	(appro	(approximate)	prisoners	prisoner	Guards	report	Notes	Sources
			N	E E						
	near Proedel	Anhalt	52.05	11.55	800	NPG	SS	March 38		SPDLO
	near Dessau	Anhalt	51.50	12,13	ı	a) NPG	SS	March 38		SPDLO
				•		b) Women	PWS	6 Sept. 43		UNLINY
	near Dessau	Anhalt	51.50	12,13	006	Ge rman	SS	19 May 43	Army Prison	CID
						soldiers				37292
Ankenbuck	near Villingen	Baden	148.3	8.28	i	a) NPG	S S	36	1	SZRPR
						b) POW	ı	25 July 43 Stalag	Stalag	SJ
										36805
T.	Bad Duerr- near Villingen	. Baden	48.3	8.28	1 :	NFG	SS	April 38		SPDLO
	near Villingen	Baden	148.3	8.28	ı	a) NPG	SS	April 38		SPDLO
						b) Sold.	SS & SA		Training camp for Div. 999	Int. w. PCW
	near Bruchsal	Baden	149.7	8.36	006	NPG	SS	March 38		SPDLO
	SW of	Baden	49.1	8.23	1	NPG	SS	March 38	ı	SPDLO
	Karlsruhe									
	Near Aach	Baden	47.50	8.52	ı	NPG	I	13 Nov. 42	14 Nov, 42 Prisoners are Germans	CID
									from abroad	M-236

IDENTIFICATION OF GERMAN CONCENTRATION CAMPS

Sources	SZRPR	Polish	PIFP SZRPR OWI CID	SZRPR CID 227	SZRPR SZRPR	CID 15387
Notes	Prisoners held for minor crimes	.	near Camp Bernau also Russian POW		! 1	former housing ground for Olympic athletes
Last date of report	36 15 Jan. 144	1 Jan. 44 June 43	August 38 36 15 Jan. 44 5 Feb. 44	36 24 Sept. 42	36	Jan. 44 22 Apr. 42
Guards		\$\$ \$\$	SS	က က က က	22 22 22 23	လ လ လ လ
Type of prisoner	NPG .	NPG NPG	Crim. NPG Women NPG	NPG	£ £	NPG NPG
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Adminis- trative district	Bavaria Bavaria	Bavaria Bavaria	Bavaria Bavaria Bavaria Bavaria	Bavaria Bavaria	Bavaria Bavaria	Berlin Berlin
Location	near Bayreuth near Rosenheim	near Muenchen g near Weiden	near Weiden near Bruchlos near Rosenhain	near Neustadt near Weiden	Stadelheim í nbar Muenchen Wuerzburg – něar Wuerzburg	us Berlin near Berlin
Name	Bayreuth Bernau	Dachau Flossenberg	Hof Landsberg Laufen Limburg	Neustadt Schirmitz	Stadelheim Wuerzburg	Columbiahaus Olympic Village

IDENTIFICATION OF GERMAN CONCENTRATION CAMPS

Sources		S3RPG	SPDLO	SPDLO	SPDLO	ornro.	SPDLO	SZRPR		SZRPR		FW/BR/	p61623	SZRPR	SDPLO FW/BR/B	61623	SPDLO		53/19/11	SPDLO S3RPR
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Guards		SS	S	SS	SS	20	S	SS		SS	SS	SS		S S	S S	ı	SS		SS	N N N
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Adminis- trative district		Brandenburg	Brandenhiire	Brandenburg	Brandenburg	Brandenburg	Brandenburg	Brandenburg		Brandenburg	Brandenburg	Brandenburg		Brandenburg	Brandenburg	Brandenburg	Braunschweig	Bremen		Bremen Bremen
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	Name	Stutthof		Fuhlsbuettel	Wittmoor	Aschendorf a	bostel.	Bergen Belsen			Brual Rhede	To: ON wonot			Harpstedt	Lathen		Mooringen Neusustrum	••	Oberlangen :		Papenburg		Griesheimersand near	Langen	en

IDENTIFICATION OF GERMAN CONCENTRATION CAMPS

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Location	near Burscheid near Wuppertal near Bad Kreuznach near Straelen			near Koblenz	near Duisburg near Bonn near Wuppertal	W. of Dresden near Grimma near Zwickau	near Dresden	
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IDENTIFICATION OF GERMAN CONCENTRATION CAMPS

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			near Offenbach	near Wiesbaden	near Kassel	Roedelsheim near Frankfurth aM	S of Lueneburg	near Fuorsten-	berg near Fuersten- berg	S of Oldenburg	near Koenigsberg	near Koenigsberg	near Schlochau		near Deutsch Krone	near Stettin		near Erfurt near Grimma
	Name:		Fochenheim	Ginzheim	Kassel	Roedelsheim	Wilsede	Ravens-	brueck Strelitz	Vechta	Grundaus	Labiau	Hammerstein	Hohenbrueck	muehl	Vulkan Werft		Erfurt Gymafene

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Last date of	1		March 58	1	12 Dec. 43		Apr. 37	20 Feb. 114	. 92	March 36	28	March 36		March 38	36	March 38	Ju 43	. 92	March 38	36	36	.: 36		March 38	March 38	36	36
	Guards	Č	SS	SS	Army		FWS -	SS	SS	SS	SS	SS	SS	SS	SS	SS	SS	SS	SS	SS	SS	SS		SS	SS	SS	SS
Type	pri		a) NFG	_	b) POW		women	NPG	NPG	NPG	NPG	NPG	NPG	MFG	NPG	NPG	Foles	NPG	NPG	NPG	NPG	NPG	eren.	NPG	NFG	NPG	NPG
Number	prisoners	}	I	: 4	1	- 1	I.	1,190	1	21	1	1,500	1,500	1	8	1 -	1	ı	ı		į		,,	ı	ı	ı	1
Geographic coordinate	~	国:	13.45	13.57		,	12.23	13.15	14.48	12.32	12,29	13.3	12.55	15,30	17.20	16.35	16.20	15.0	17.6	16.28	10.37	10.47	,	10.0	9.25	8.59	10.54
Geog	(arpro	N N	51.3	50.57		!	51.20	51.34	50.54	50.37	50.43	50.52	50.50	51.37	50.29	51.9	56.55	51.10	51.7	50.51	6.475	53.43		54.5	53.48	54.19	54.19
Adminis- trative	district		Sachsen	Sachsen			Sachsen	Sachsen	Sachsen		Sechsen	Sachsen	Sachsen	-	Schlesien		Schlesien	Schlesien	Schlosien	Schlesien	Schleswig		14	r Schleswig Holstein	Schleswig Holstein	Schleswig Holstein	
	Location		Dresden	. Pirna			Leibzig	Torgan		r Kirchberg	r. Zwickau	: Floeha	c Chemnitz		. Weisse		: Strieglau		Breslau	Schweid-	Eutin .	. Ratzeburg	5	Neumuenster	near Glueck	E-1	c Oldenburg
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	Name.		Hohnstein	Koenigstein)		StGeorge	Hospital Lichtenburg	Orteństein	Osterstein	Reichenbach.	Sachsenburg	Sonnenburg	Zoerbig	Frankenstein	Frankental	Gross Resen	Leschwitz	Muensterberg	Weldenburg	Ahrensboeck	Am Suhrskamp	The second of th	Eutin	Glueckstadt	Heide	Ochtumsand

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IDENTIFICATION OF GERMAN CONCENTRATION CAMPS

		Adminis- trative	Geographic coordinate	Number of	Type		Last date of		•
Name	Location	district	(approximate)	prisoners	prisoner	Guards	report	Notes	Sources
			N. E.						
Rendsburg	near Kiel	Schleswig Holstein	54.20 :10.9	700	Norweg.	ı	27 Dec. 43	ı	
Rickling	near Neumuenster	S	54.5 10.0		NPG	SS	March 38	ı	SPDLO
		Holstein							
Blankenheim	near Weimar	Thueringen	50.58 11.20	1	NPG	ŞŞ	March 38	ι	SPDLO
Bucherwald	near Weimar	Thueringen		20,000	NPG	SS	4 Jan. 14	ı	Nerw. Inf.
Bad Sulza	near Jena	Thueringen	50.56 11.35	3,000 R	Russians	SS	Jan. 43	1-	Freies Deutsch-
		•							land Mexico
Untermassfeld	near Meuningen	Thueringen	50.34 10.24	-1	NFG	SS	March 38	1	SFDLO
Bergkamen	near Kamen	Westphalen	51.36 7.39	1	NPG	SS	March 38	ı	SPDLO
Eilpe	near Altena	Westphalen		•	NPG	SS	28	ι	SZRPR
Osnabrueck	near Osnabrueck			1	NFG	SS	36	8	SZRPR
Sennelager	near Neuhaus	Westphalen	51.448.43	ı	NPG	SS	March 38	1	SPDIQ
Wanne Eickel	near Bochum	Westphalen			NPG	SS	March 38	- 1	SPDLO
Wattenscheid	near Bochum	Westphalen		1	NPG	SS	36	ı	SZRPR
Gotteszell	near Gmuend	Wuertemberg	148.48 9.48	•	NFG	22	April 37	٦,	Neue Weltbuehne
Kuhberg	near Blaubeuren	Wuertemberg	48.26 9.47	1	NPG	SS	Nov. 37		ECRFPA
Welzheim	near Schorndorf	Wuertemberg	148-48 9-33	ı	NPG	SS	April 37	1	Neue Weltbuehne

German Concentration Camps with Unknown Location

Jewish concentration camp between Leipzig and Breslau.

12 March 44. "The Jewish Way" NYC Reports from POW of English nationality: In a small village between Leipzig and Breslau near the railway POW found a Jewish concentration camp. Hundreds of men and women half starving were held behind barbed wire.

Camp Blaricum Aug. 43 CID 45210

Camp Westerbork Oct. 43 London CID 51064

2,200 prisoners, many ill, were transported in cattle cars from camp Westerbork on 20 July 43. (Probably camp Westerbork in Holland.)

Camp Kaefertal Source H .26 Feb. 44.

Italians are held in camp Kaefertal. (Camp Kaefertal is probably located between Mannheim and Heidelberg in Baden.)

Camp Luckerwalde Source H 9 Feb. 44.

French prisoners are held in camp Luckerwalde, Mecklenburg. (No place in Mecklenburg could be found with the name Luckerwalde, but there is a village Luckerwalde near Jueterbog in Brandenburg.)

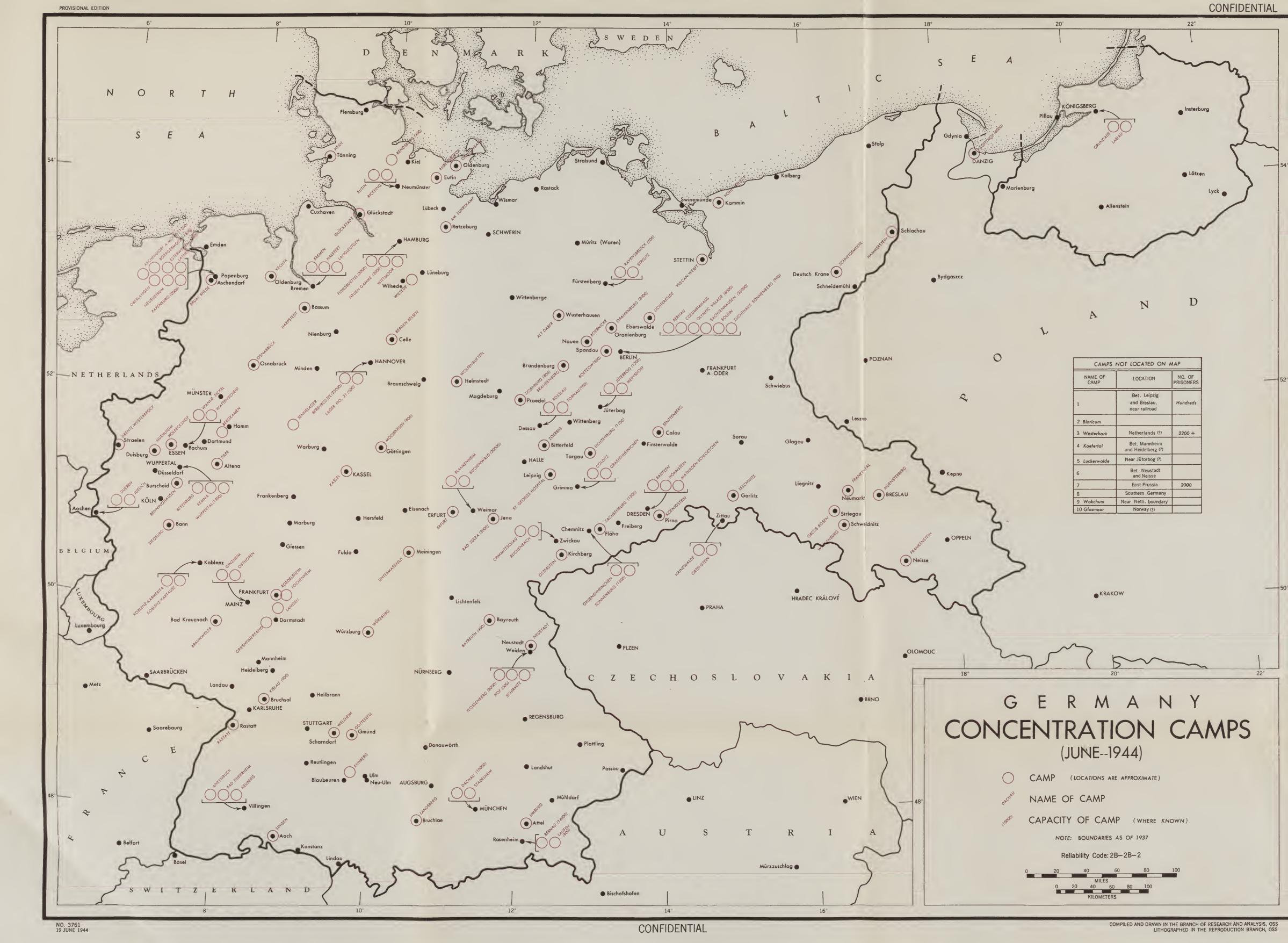
Camp between Neustadt and Neisse, Silesia, Aug. 43 CID 45210

Concentration camp for German soldiers. 23 Dec. 42. CID 26261

A special concentration camp (Sonder Konzentrationslager) has been set up for suspected German soldiers, returning from the Russian front.

Concentration camp in Eastern Prussia. 12 June 43. CID 37358

A concentration camp for German officers and men, deserters from the army, has been set up in Eastern Prussia. There are 2,000 prisoners. They are clad in Polish uniforms to hide the fact that there are so many German deserters.







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